

# Agenda

Lake Belt Subcommittee  
December 7, 2004  
Ibis Conference Room  
9:00 A.M.

Meet Me # - 850-414-6477; Sun 994-6477

1. Review of Meeting Minutes from 10/15/2004 Field Trip

2. Discussion items

- future field trip to less infested areas
- WRAP methodology – consistency with existing permits
- “credit” for land preservation
- proportion of lift – acquisition vs. restoration
- need for mix of projects
- cost estimates – acquisition/restoration
- additional steps needed to develop recommendation